



# St. Ambrose Episcopal Church

November 24, 2024

The Last Sunday after Pentecost

Christ the King

900 Edgewater Blvd  
Foster City, CA 94404

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Priest-In-Charge • pastoral calls and emergencies The Rev. Rebecca Goldberg 650 291-5289  
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## THE LITURGY OF THE WORD

PRELUDE: Te Deum

Chapentier

PROCESSIONAL #494

Crown Him with Many Crowns

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

- 1 wake, my soul, and sing of him who died for thee, and
- 2 ev - ery grief hath known that wrings the hu-man breast, and
- 3 glo - ries now we sing who died, and rose on high, who
- 4 lives in realms of light, where saints with an - gels sing their
- 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

- 1 hail him as thy match-less King through all e - ter - ni - ty.
- 2 takes and bears them for his own, that all in him may rest.
- 3 died, e - ter - nal life to bring, and lives that death may die.
- 4 songs be - fore him day and night, their God, Re - deem - er, King.
- 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

### Opening Sentences

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit  
*People:* **And blessed be his kingdom, now and forever, Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## Gloria S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you..

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

### **First Lesson Daniel 7:9-10, 13-14**

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions,

I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

### **Psalm 93**

#### *Dominus regnavit*

1 The LORD is King;

he has put on splendid apparel; \*

the LORD has put on his apparel  
and girded himself with strength.

2 He has made the whole world so sure \*

that it cannot be moved;

3 Ever since the world began, your throne

has been established; \*

you are from everlasting.

4 The waters have lifted up, O LORD,

the waters have lifted up their voice; \*

the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*

mightier is the LORD who dwells on high.

6 Your testimonies are very sure, \*

and holiness adorns your house,

O LORD,

for ever and for evermore.

## Second Lesson Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God**

## Sequence Hymn #488 Be Thou My Vision *verses 1-2*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Holy Gospel **John 18:33-37**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sequence Hymn #488 Be Thou My Vision** *verse 3*

**Sermon**

**Reverend Rebecca Goldberg**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from  
the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

### **Form IV**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*



Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

*Celebrant:* The peace of the Lord be always with you.

*People* **And also with you.**

## Offertory Hymn:

**# 481 Rejoice, the lord is King!**

## Doxology

### Hymn 380 From All That Dwell Below the Skies Verse 3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

# THE HOLY COMMUNION

## Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider, and the second is for the People. The third staff is for the Presider, and the fourth is for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to our loving God. It is right to give our thanks and praise."

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**THE SANCTUS S125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

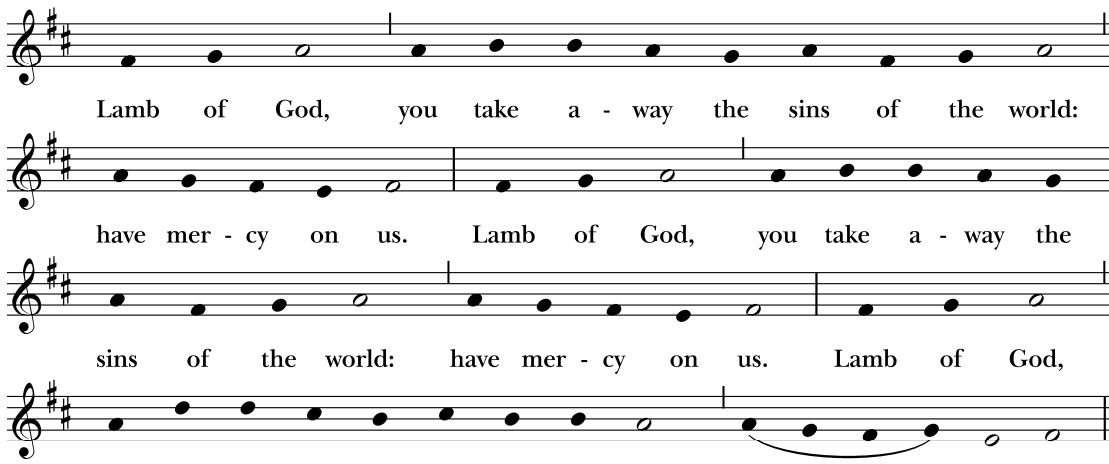
And now, as our Savior  
Christ has taught us,  
we are bold to say,

As our Savior Christ  
has taught us,  
we now pray,

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION ANTHEM S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Invitation

### SPIRITUAL COMMUNION

(Those watching at home, may, if they wish, say this prayer during the time of Communion.)

**In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (Here, those watching at home may add particular blessings for which they wish to give thanks). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen**

## COMMUNION HYMN #325 Let us break Bread Together

## #325 Let us break Bread Together

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

### Post communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Announcements

#### The Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord.  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen**

# RECESSIONAL #534 God is working His purpose out

1 God is work - ing his pur - pose out as  
 2 From ut - most east to ut - most west, wher -  
 3 March we forth in the strength of God, with the  
 4 All we can do is noth - ing worth un -

*May be sung in a canon*

1 God is work - ing his  
 2 From ut - most east to  
 3 March we forth in the  
 4 All we can do is

year suc - ceeds to year: God is work - ing his  
 ev - er foot hath trod, by the mouth of man - y  
 ban - ner of Christ un - furled, that the light of the glo - rious  
 less God bless - es the deed; vain - ly we hope for the

pur - pose out as year suc - ceeds to year:  
 ut - most west, wher - ev - er foot hath trod, by the  
 strength of God, with the ban - ner of Christ un - furled, that the  
 noth - ing worth un - less God bless - es the deed;

pur - pose out, and the time is draw - ing near;  
 mes - sen - gers goes forth the voice of God;  
 gos - pel of truth may shine through - out the world:  
 har - vest - tide till God gives life to the seed; yet

God is work - ing his pur - pose out, and the time is draw - ing  
 mouth of man - y mes - sen - gers goes forth the voice of  
 light of the glo - rious gos - pel of truth may shine through - out the  
 vain - ly we hope for the har - vest - tide till God gives life to the

near - er and near - er draws the time, the time that shall sure - ly  
 give ear to me, ye con - ti - nents, ye isles, give ear to  
 fight we the fight with sorrow and sin to set their cap - tives  
 near - er and near - er draws the time, the time that shall sure - ly

near; — near - er and near - er draws the time, the time that shall  
 God; — give ear to me, ye con - ti - nents, ye isles, give —  
 world: — fight we the fight with sorrow and sin to set their —  
 seed; yet near - er and near - er draws the time, the time that shall

be, when the earth shall be filled with the glo - ry of God as the  
 me, that the earth may be filled with the glo - ry of God as the  
 free, that the earth may be filled with the glo - ry of God as the  
 be, when the earth shall be filled with the glo - ry of God as the

sure - ly be, when the earth shall be filled with the glo - ry of  
 ear to me, that the earth may be filled with the glo - ry of  
 cap - tives free, that the earth may be filled with the glo - ry of  
 sure - ly be, when the earth shall be filled with the glo - ry of

wa - ters cov - er the sea.  
 wa - ters cov - er the sea.  
 wa - ters cov - er the sea.  
 wa - ters cov - er the (sea.) sea. \_\_\_\_\_

1-3 Final Ending

God as the wa - ters cov - er the sea.  
 God as the wa - ters cov - er the sea.  
 God as the wa - ters cov - er the sea.  
 God as the wa - ters (cov - er the sea.) cov - er the sea. \_\_\_\_\_

Words: Arthur Campbell Ainger (1841-1919), alt. Music: *Purpose*, Martin Fallas Shaw (1875-1958). By permission of Oxford University Press.

## THE DISMISSAL

### POSTLUDE Organ Improvisation

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**The Mission of St. Ambrose Church of Foster City**

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

**Worship Leaders:**

Reverend Rebecca Goldberg  
Amanda Yuxin Dai, Music Director

**Worship Leader Rota:**

*Jim Neubert, Intercessor*  
*Lector*  
*Eucharistic Minister*  
*Jim Neubert, Usher*  
*Alison LeBlanc, Livestream Technician*

**Next Week's Scripture Lessons**

Jeremiah 33:14-16  
1 Thessalonians 3:9-13  
Luke 21:25-36  
Psalm 25:1-9

<b>Presider</b>	<b>Date</b>
Reverend Rebecca Goldberg	Sunday. November 24, 2024
Reverend Rebecca Goldberg	Sunday. December 01, 2024
Reverend Rebecca Goldberg	Sunday. December 08, 2024
Reverend Rebecca Goldberg	Sunday. December 15, 2024

# ANNOUNCEMENTS

## 2025 Stewardship Campaign

Stewardship is a year-round Christian spiritual practice, growing out of the understanding that all that we have is a gift from God, and that we are called to offer it back to God in gratitude and praise. However, this is the season when we prayerfully focus on developing our budget and programs for the coming year. You will be receiving a letter and pledge card within the next week or so, and you are asked to prayerfully consider what you can offer of your time, talent, and treasure to further God's work in the world through St. Ambrose. We will have folks from the congregation sharing their thoughts about stewardship, and there will be an ingathering celebration and potluck on Sunday, November 24. Thank you for your generosity!

## Vestry Meeting

Our November Vestry Meeting will be held Tuesday, November 26 at 6:00 in the Parish Hall. It is open to all parishioners if you are interested.

## Urgent Help needed for hurricane relief.

Episcopal relief and Development is asking for our donations to help the victims of the devastating hurricanes in North Carolina and Florida. You can make donations directly on their website, and the link is listed below. Or you can make a check payable to St. Ambrose and reference "hurricane relief" in the memo. Please see the letter from our Bishop, and keep the people of these areas in your prayers. Thank you for your generosity!

<https://support.episcopalrelief.org/hurricane-relief/> (link for Episcopal Relief and Development)

## Questionable Text/Emails

There is a text and scam email that is circulating, signed Rev. Rebecca Goldberg, which requests a copy of the Church directory. Please delete it. None of the St. Ambrose or Sea Breeze staff will send you an email asking you to divulge personal information, or contribute funds to a questionable cause. Please let Mother Rebecca know if you have any questions.

## Mother Rebecca's office hours

Mother Rebecca will be in her office on Tuesday, Wednesday, and Friday 9:30-4:30. She can be reached during office hours at 650-574-1369. If you have a pastoral emergency, please call 650 291-5289

[revrebecca@stambrosefostercity.org](mailto:revrebecca@stambrosefostercity.org)

## Coffee Hour

Join us for Coffee Hour after the service at 11:00 am in the parish hall. Please volunteer to contribute (cakes, cookies, finger food or sandwiches) by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board: [Sign Up Genius https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1)

## Worship Leaders Needed

Please sign up as a Lector for our 10:00\* am Eucharist by emailing [office@stambrosefostercity.org](mailto:office@stambrosefostercity.org) or the Church signup sheet. We also need Worship Leader volunteers for our 10:00\* am Eucharist.

There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream

Technicians. Contact us at [office@stambrosefostercity.org](mailto:office@stambrosefostercity.org) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

*\*No 8:30am service at this time*

### **Sunday School 10 AM**

Sunday school is at 10:00am every week. Please contact Raphael Gerber [raphaele.gerber@gmail.com](mailto:raphaele.gerber@gmail.com) and Kay Ballantyne is [rose466@earthlink.net](mailto:rose466@earthlink.net)

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Bible Study**

Every Tuesday at 1:00pm, we meet for Bible Study on Zoom and discuss the Scriptures for the upcoming Sunday Service. Join us! For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or Warren Wong at [wwong@nd.edu](mailto:wwong@nd.edu)

### **Contemplative Meditation**

Every Wednesday 10am-11am we meet for Contemplative Meditation on Zoom. We read a variety of authors. We have read Jimmy Carter's book 'Faith'; a couple of prayers from Jean-Pierre Isbouts 'Ten Prayers That Have Changed The World'. We are currently reading David Brooks' 'How to Know a Person...'  
If interested, please contact Hamilton Fong. [hfongster@gmail.com](mailto:hfangster@gmail.com)

### **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

**Prayer list:** We pray especially for Renee Sheldon and family, Darren Su, Stephen, Carol Frisch and the Frisch family, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Peggy Chapman, Ronnie Rosen, Leo Gauthier, Alice Deckel, and the pupils and staff of Sea Breeze School.

***For those who have died:*** Arthur Labrador, Buck Schott, Ercira Puig, Zaw-Sing Su, Mike Frisch, John Miller, Eva Rios Chong, Judi Guilford, John David Tate, Martin Gardiner

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

The Altar Guild to the Glory of God